

43-1-345 487 3-1 5-1 7019X  
GREENE-HOWARD SEP 16 1981

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
MORTGAGE LOAN NO. S. 43-1-3454873-

John W. Worsham and Merry  
H. Worsham

WILLIAM D. RICHARDSON, ESQ.  
P. O. BOX 2348  
GREENVILLE, S. C. 29602

23332

THE FEDERAL LAND BANK  
OF COLUMBIA OF RECORD

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

I hereby certify that the within mortgage was  
recorded in my office at  
7:00 P.M. o'clock on the 16th day of  
Sep., 1981, and immediately en-  
tered on the proper indexes and duly recorded  
in Real Estate Mortgage Book 1552, at  
Page 971.

THE FEDERAL LAND BANK  
OF COLUMBIA  
\$30,200.00

\$16.10 Acs. Hillside Church Rd.,  
Fairview, Tn.

*Annice S. Tankersley*  
Register of Mesne Conveyance

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

The debt secured by the within mortgage having been paid in full, the lien thereof discharged, and the same is hereby satisfied and the lien thereof discharged, this 16th day of NOV 1981.

SWORN to and subscribed before me this 16th day of Nov 1981.

Notary Public for South Carolina.  
My Commission Expires

THE FEDERAL LAND BANK OF COLUMBIA

By: *Talley F. Kelley* ASST. Vice-President  
Phyllis E. Jones, ASST. Secretary

Attest: *Phyllis E. Jones* ASST. Secretary

RECORDED 'SEP 16 1981' at 4:27 P.M. 002

JAN 27 1984 TN

23332

and made oath that

as its President, and

Secretary, for and as the act and deed of the

witnessed the execution thereof.

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